



Science Communication Demands a Critical Approach That Centers Inclusion, Equity, and Intersectionality

Katherine N. Canfield¹, Sunshine Menezes^{1,2*}, Shayle B. Matsuda³, Amelia Moore⁴, Alycia N. Mosley Austin⁵, Bryan M. Dewsbury⁶, Mónica I. Feliú-Mójer⁷, Katharine W. B. McDuffie^{1,2}, Kendall Moore⁸, Christine A. Reich⁹, Hollie M. Smith¹⁰ and Cynthia Taylor⁶

OPEN ACCESS

Edited by:

Anabela Carvalho,
University of Minho, Portugal

Reviewed by:

Brian Trench,
Dublin City University, Ireland
Ann Grand,
The Open University, United Kingdom

*Correspondence:

Sunshine Menezes
sunshine@uri.edu

Specialty section:

This article was submitted to
Science and Environmental
Communication,
a section of the journal
Frontiers in Communication

Received: 31 July 2019

Accepted: 09 January 2020

Published: 30 January 2020

Citation:

Canfield KN, Menezes S, Matsuda SB,
Moore A, Mosley Austin AN,
Dewsbury BM, Feliú-Mójer MI,
McDuffie KWB, Moore K, Reich CA,
Smith HM and Taylor C (2020)
Science Communication Demands a
Critical Approach That Centers
Inclusion, Equity, and Intersectionality.
Front. Commun. 5:2.
doi: 10.3389/fcomm.2020.00002

¹ Metcalf Institute for Marine and Environmental Reporting, University of Rhode Island, Kingston, RI, United States, ² Department of Natural Resources Science, College of the Environment and Life Sciences, University of Rhode Island, Kingston, RI, United States, ³ Hawai'i Institute of Marine Biology, University of Hawai'i Mānoa, Kāne'ohe, HI, United States, ⁴ Department of Marine Affairs, College of the Environment and Life Sciences, University of Rhode Island, Kingston, RI, United States, ⁵ Interdisciplinary Neuroscience Program, Graduate School, University of Rhode Island, Kingston, RI, United States, ⁶ Department of Biology, College of the Environment and Life Sciences, University of Rhode Island, Kingston, RI, United States, ⁷ Ciencia Puerto Rico, San Juan, Puerto Rico and iBiology, San Francisco, CA, United States, ⁸ Harrington School of Communication and Media, University of Rhode Island, Kingston, RI, United States, ⁹ Museum of Science, Boston, MA, United States, ¹⁰ Center for Science Communication Research, School of Journalism and Communication, University of Oregon, Eugene, OR, United States

We live in an era of abundant scientific information, yet access to information and to opportunities for substantive public engagement with the processes and outcomes of science are still inequitably distributed. Even with increasing interest in science communication and public engagement with science, historically marginalized and minoritized individuals and communities are largely overlooked and undervalued in these efforts. To address this gap, this paper aims to define inclusive science communication and clarify and amplify the field. We present inclusive science communication as one path forward to redress the systemic problems of inequitable access to and engagement with STEM (science, technology, engineering, mathematics, and medicine). We describe the first national Inclusive Science Communication (InclusiveSciComm) Symposium held in the U.S. Based on the experience of organizing the symposium, we discuss recommendations for other convenings to help build a community of practice for inclusive science communication. In both research and practice, we advocate for more experimentation to help make inclusive science communication the future of science communication writ large, in order to engage diverse publics in their multiple ways of knowing and expand a sense of belonging in STEM.

Keywords: science communication, inclusion, public engagement, critical dialogue, equity, inclusive science communication, informal science learning, journalism

INTRODUCTION

We live in an era of abundant scientific information, yet access to information and to opportunities for substantive public engagement with the processes and outcomes of science are still inequitably distributed. Even as interest in science communication¹ has grown (Chilvers, 2012; Dudo and Besley, 2016), marginalized individuals and communities remain largely undervalued in these efforts (Dawson, 2014b; Feinstein and Meshoulam, 2014; Streicher et al., 2014). This paper aims to advance the field of inclusive science communication (ISC) with a definition and rationale, examples, priorities for integrating research and practice across relevant disciplines, and a symposium-based model for building an ISC community of practice.

We envision a fundamental shift in science communication whereby inclusion, equity, and intersectionality ground all research and practice. Eventually, we hope the term “inclusive science communication” will be redundant. For now, however, the “inclusive” descriptor is a valuable framing device to clarify objectives and speed this transition. To this end, we define ISC as an intentional and reflexive practice and research approach that:

- Recognizes historical oppressions, discrimination, and inequities and centers the voices, knowledge, and experiences of marginalized individuals and communities in STEM dialogues.
- Acknowledges that each person’s individual characteristics (e.g., gender, race, physical ability) overlap with one another (defined as “intersectionality” by Crenshaw, 1989) and that these intersectional identities affect their status in the world (Shimmin et al., 2017).
- Further acknowledges that explicit and implicit biases (historical, cultural, experiential) of science communication practitioners and scholars influence the design and implementation of their work (Reich et al., 2010; Dawson, 2014c).
- Rejects the oversimplifications of the deficit model (Trench, 2008; Simis et al., 2016), in which science communicators treat public audiences as lacking relevant knowledge or experience.
- Incorporates asset-based methods that respect and value the ideas, experiences, questions, and criticisms that diverse publics bring to conversations about STEM (Banks et al., 2007).
- Aims to cultivate belonging and engagement of audience and collaborator perspectives (Wynne, 1992; Cheryan et al., 2013; Haywood and Besley, 2014; Leggett-Robinson et al., 2018).
- Offers a multi-scaled approach to shift organizational cultures and structures and redress the systemic problems of inequitable access to and engagement with STEM (Anila, 2017; Bevan et al., 2018).
- Is relevant across formal and informal learning and engagement settings.

¹We define “science communication” in the broadest sense, encompassing any information exchange designed to engage targeted audiences in conversations or activities related to STEM topics.

In summary, we urge a paradigmatic shift in science communication toward an overarching objective of expanding a sense of belonging in STEM and approaches that embrace varied forms of expertise and ways of knowing.

Why Do We Need Inclusive Science Communication?

As a result of science communicators’ cultural and epistemological tunnel vision, their efforts tend to benefit specific (e.g., affluent, college-educated, non-disabled) audiences (Ash and Lombana, 2013; Dawson, 2014c; Medin and Bang, 2014; Taylor, 2018). ISC aims to address the shortcomings in how researchers and communicators define and engage public audiences in STEM topics, particularly tackling the deficit approach to science communication (Nisbet and Scheufele, 2009; Smallman, 2016). As Dawson (2019, p. 170) stated, “to continue with business as usual is to be complicit in practices that uphold and exacerbate racism, class discrimination, sexism, and other forms of oppression”. In renouncing the status quo, we argue against science communication that singularly portrays science in the Western mold: that is, as objective and universal (Cobern and Loving, 2001; Medin and Bang, 2014; Bang et al., 2018) or as “governed by a rigid scientific method that produces incontestable facts” (Cunningham and Helms, 1998, p. 485). Because science communication is inherently contextual (Chilvers, 2012; Streicher et al., 2014; Bang et al., 2018), it is well-suited to counter assumptions of the Western model. ISC offers a critical approach that interrogates history, politics, and society, examining how people’s multiple identities interact to affect their engagement with STEM fields and issues of societal relevance (Feinstein and Meshoulam, 2014; Massarani and Merzagora, 2014; Schuldt and Pearson, 2016; Bevan et al., 2018; Calabrese Barton and Tan, 2019).

ISC can leverage society’s intellectual assets (knowledge, experience, ways of knowing) to address the many wicked problems of our time (Rittel and Webber, 1973). These problems require STEM-based solutions as well as community engagement and support (Wynne, 1992; Cohen et al., 2012; Perié et al., 2014; Mansyur et al., 2016). Such a massive effort requires a range of communication objectives, from sparking curiosity to building trust that drives behavioral change, and methods, from culturally-relevant exhibit design to community-engaged research (Reich et al., 2010; Dawson, 2012b; Haywood and Besley, 2014; Perié et al., 2014; Dudo and Besley, 2016; Berditchevskaia et al., 2017). This understanding of ISC leverages multiple science communication models (Lewenstein, 2003), including contextual (e.g., culturally-responsive design, per Calabrese Barton and Tan, 2010), lay expertise (e.g., multiple ways of knowing, per Delgado Bernal, 2002), and public participation (e.g., co-creation and collaborative design, per Shirk et al., 2012). Inclusive approaches can yield broad benefits including improved science learning (Johnson et al., 2014; Lemus et al., 2014), an increased sense of science identity (Carlone and Johnson, 2007; Ong et al., 2011) and science capital (Archer et al., 2015; Dewitt et al., 2016) for underrepresented communities, and greater empathy among technical experts (Casapulla et al., 2018).

ISC is a multi-scaled path toward systemic change (a paradigmatic shift, per Watson et al., 2008) that can redress inequities not only in science communication, but in STEMM education and practice. ISC practice, training, and research requires intentional—but not tokenized—involvement of underrepresented people in influential leadership positions (Pearson and Schuldt, 2014; Taylor, 2014). For example, the American Association for the Advancement of Science's If/Then Ambassadors program aims to highlight successful women in STEMM fields, showing girls different career pathways and how STEMM affects their lives (American Association for the Advancement of Science, 2019). Such representation provides “visual cues of belonging” (Pearson and Schuldt, 2014) needed to break down persistent stereotypes in the Western academic system (e.g., scientists as white males and environmentalists as white) and build trust in science communicators (Campbell et al., 2008; Davies et al., 2009; Mack et al., 2012; Cheryan et al., 2013; Taylor, 2014). While we view diverse representation and leadership as a critical early step toward systemic change, we note that it represents only one aspect of the shift needed to center inclusion (Hurtado et al., 2017).

EXISTING RESEARCH ON INCLUSIVE SCIENCE COMMUNICATION

Education scholars have studied inclusion for several decades (Cunningham and Helms, 1998; Aikenhead, 2001; Diangelo and Sensoy, 2010; Reich et al., 2010; Dewsbury, 2019), but research explicitly addressing ISC and its value is relatively new. A series of comments in the *Journal of Science Communication* discussed “socially inclusive science communication²,” including an argument that “placing equity at the heart of science communication is crucial for developing more inclusive science communication practices,” (Dawson, 2014b, p. 1). To our knowledge, this is the only peer-reviewed reference that uses ISC as we present it here.

Informal science learning (ISL) and science communication have similarities in practice and research but are based on different theories and rarely used in concert (Bevan et al., 2018; Dawson, 2019). In recognition of this overlap, we include research on inclusive approaches to ISL, particularly since this is the silo in which most ISC-relevant research is located (Dawson, 2019).

Reich et al. (2010, p. 10) described inclusive ISL as encompassing “physical, cognitive, and social dimensions”, but efforts at inclusion often focus on access as the primary impediment to STEMM engagement (Rahm and Ash, 2008). Such oversimplifications fail to address assumptions about who belongs in STEMM spaces, forcing marginalized populations to participate in a space they have historically been excluded from, implicitly, explicitly, and/or intentionally (Dawson, 2014c, 2019; Massarani and Merzagora, 2014; Bevan et al., 2018).

²In Europe, “socially inclusive science communication” has been used to refer to inclusion of minoritized social identities, distinct from “inclusive communication,” which generally references accessibility of communications for people with disabilities (Shiose et al., 2010; Scottish Government, 2011). This distinction has not taken root in the U.S.

Framing access as the impediment assumes certain publics are uninterested in science or are not participating due to a failure to recognize the value of such engagement (Dawson, 2014b). This deficit mindset discounts the multiple ways of experiencing and practicing science, placing blame on marginalized groups rather than designer or institutional failures to create an inclusive space (Dawson, 2014b; Medin and Bang, 2014; Perié et al., 2014). When efforts at broadening participation fail to consider intersectional identities and the history that produced them, they are more likely to recreate the systems that marginalize people in the first place (Dawson, 2019; Torres-Gerald, 2019).

ISL also offers evidence for the value of inclusive public engagement from museum settings (Dawson, 2012a,b, 2014a,b,c, 2019; Feinstein and Meshoulam, 2014), gaming and design-based learning in afterschool primary and secondary school settings (Kafai et al., 2016; Hobbs et al., 2019), and community-engaged research (Haywood and Besley, 2014; Petersen et al., 2016; Soleri et al., 2016). Bevan et al. (2018) compiled many examples of effective ISC projects, emphasizing the importance of reflection, adaptation, and institutional change.

The existing research provides a foundation for ISC, albeit one that requires more blocks and cement. As we build on this foundation, related fields will benefit from an open floor plan with fewer walls. To this end, ISC should explore themes from ISL and formal education to learn from context-specific practice and research, and to develop common frameworks (National Research Council, 2009). Although significant research gaps remain in ISL, especially regarding methods for systematizing inclusion within institutions and organizations (Reich et al., 2010), a transdisciplinary approach to ISC will help dismantle research and practice silos and achieve the systemic change we seek (Fischhoff, 2013).

A MODEL FOR BUILDING COMMUNITY TO ADVANCE INCLUSIVE SCIENCE COMMUNICATION

A growing number of practitioners are experimenting with inclusive approaches that have not yet reached the peer-reviewed literature. ISC practice ranges from public engagement approaches such as Dr. Danielle N. Lee's use of hip hop themes and lyrics to launch conversations about animal behavior (Johnson, 2019) to journalists and science writers intentionally featuring diverse sources in their reporting (Yong, 2018). Asset-based practices—those that value the knowledge and experiences of participants, vs. viewing differences as shortcomings—offer rich ideas for expanding and codifying ISC, but only if they are shared and normalized (Jensen and Holliman, 2015).

Some of these practitioners have found community online, especially via Twitter. Online communities can support learning and identity formation (Hall, 2009; Reed, 2013), but they do not foster the substantive interdisciplinary conversations needed to advance ISC as a cohesive intellectual framework. Conferences can generate awareness, ideas, collaborations, and dialogue (Hatcher et al., 2006; Oester et al., 2017), yet, there are few in-person opportunities for ISC researchers or practitioners to network.

One previous conference, the 2014 International Public Communication of Science and Technology conference (PCST), brought together science communication researchers and practitioners around the central theme of “science communication for social inclusion³ and political engagement” (Featherstone, 2014; Treffry-Goatley, 2014). The PCST conference demonstrated a key tension in ISC; many ISC practitioners are not publishing their work but researchers look to the published literature to inform their research questions and seek funding. There remains a significant shortage of research/practice collaborations that could ameliorate these challenges (Featherstone, 2014).

To address these gaps, the University of Rhode Island’s (URI) Metcalf Institute organized the United States’ first national conference about ISC: #InclusiveSciComm: A Symposium on Advancing Inclusive Public Engagement with Science. The co-authors of this paper include the inaugural planning committee for the InclusiveSciComm Symposium.

InclusiveSciComm Symposium organizers created the 2018 program to:

- Identify needs and opportunities for inclusive, intersectional, and asset-based science communication approaches;
- Highlight practitioners and researchers whose work can serve as cross-sectoral models;
- Discuss structural problems that hinder inclusive approaches and how these problems can be addressed; and
- Inspire new collaborations among attendees and provide practical information that attendees could implement in their work to prioritize inclusion.

Registrants included 150 science communication practitioners, trainers, educators and researchers at various career stages. The agenda was designed to foster conversations and develop networks that transcend disciplinary expertise and sectoral employment, offer examples of ISC approaches applied in diverse settings, and help participants center inclusion in their own work, with a concluding discussion on the next steps for advancing ISC (see Smith et al., 2020, for a detailed analysis of pre/post symposium survey data). Anecdotal responses on Twitter and conversations with organizers revealed diverse outcomes including new collaborations, changes in program design, and especially among graduate students, greater interest in ISC careers.

We acknowledge the limitations of drawing broad conclusions from a single event. As described above, this emerging field of study demands much more attention and rigorous assessment. We share our experience of trying to foster an ISC community of practice via the symposium as a model for supporting learning and change-making across science communication modalities and settings. We provide these recommendations to help others advance the field by

³Science communication for social inclusion addresses the role of science communication in society. Socially inclusive science communication refers to an approach to science communication. We do not favor one priority over the other. Rather, we believe ISC should concern itself with both approach and the societal role of science communication.

launching intentional and rigorous ISC conversations in their respective communities.

Plan for a Range of Experiences and Perspectives

This began with the planning committee, which sought diverse perspectives, and encouraged open communication about how to model inclusion. Organizers carefully selected a diverse range of speakers from varied disciplines whose work centered inclusion from the beginning of their science communication efforts (e.g., the Broad Science podcast, the American Geophysical Union’s Thriving Earth Exchange, Two Photon Art). Symposium attendees had wide-ranging experience related to advancing diversity, equity, and inclusion (DEI). This mixture enriched the symposium, helping those who were less experienced in discussing DEI to identify gaps in inclusive practice and specific actions to address them, without frustrating the more experienced attendees.

Given the diverse perspectives needed to inform ISC, participants and speakers should represent a wide range of sectors, disciplines, geographies, and marginalized identities. For example, while ISC related to people with disabilities was addressed in several symposium panels, participants noted that they would like this to be a greater focus in future events, along with sexuality, gender, nationality, and age.

Embrace Varied Approaches to Inclusive Science Communication

This was a fundamental tenet of the InclusiveSciComm Symposium, and survey comments indicate that many attendees had not previously appreciated the wide variety of methods for ISC research and practice. One participant noted, “this conference helped me realize that there are far more people playing different roles who care deeply about inclusive sciomm than just practitioners who are trained in science.” This heightened awareness of how ISC can be integrated across disciplines and sectors is a valuable outcome of in-person meetings.

Dialogue and Practice Are Essential

While symposium participants left with new knowledge, perspectives, and tools, there was a clear desire for more opportunities to practice the application of their new insights. Future ISC meetings and trainings should address practitioners’ lack of language, skills, and confidence for facilitating difficult conversations across difference. Discussions about potentially uncomfortable topics such as privilege, power, or marginalization are essential for inclusive practice and pedagogy (Miller et al., 2004). To advance ISC, practitioners and researchers need more opportunities to practice this “critical dialogue” (Laman et al., 2012).

Discuss Opportunities for Systemic and Structural Change at Different Scales

Symposium attendees sought ways to address the structural problems that hinder ISC, from inconsistent institutional support

for science communication activities to underrepresentation of marginalized identities in science journalism and community-engaged research. Systemic change takes place at different scales. It could focus on influence or agency in relationships (Calabrese Barton and Tan, 2010; Anila, 2017), such that community collaborators are truly engaged in science communication efforts and their knowledge assets are recognized and valued (Yosso, 2005; Philip and Azevedo, 2017). Alternately, systemic change could happen at the institutional scale, e.g., a newsroom makes hiring or editorial decisions based on inclusive priorities (Arana, 2018; Columbia Journalism Review, 2018) or a university changes the promotion and tenure review process to value science communication (Jacobson et al., 2004; Scheufele, 2013).

DISCUSSION: FUTURE DIRECTIONS

ISC is a rich area for study. Based on literature and our symposium experience, we propose several key issues that require integrated research and practice, and, especially, interdisciplinary discussion (Trench and Bucchi, 2010). Case studies of intentionally inclusive public engagement with science (PES) and ISL efforts will clarify how program objectives and settings might influence outcomes. Longitudinal studies of programs and institutions could identify effective strategies to address the systemic failures that have excluded marginalized peoples from STEMM and, instead, promote “life-long, life-wide, and life-deep” STEMM learning (Banks et al., 2007). Few studies have explored how cultural processes (Manzini, 2003) and epistemological orientations (Medin and Bang, 2014; Philip and Azevedo, 2017) inform effective science communication. Finally, practitioner and researcher uncertainty about how to approach critical dialogue has important implications for the ways individuals and communities relate to and perceive science (National Research Council, 2009; Dawson, 2014a,b), public participation in STEMM research (Haywood and Besley, 2014), and the degree to which public discourse about contentious scientific topics is fully representative and valued (Wynne, 1992; Biegelbauer and Hansen, 2011). Meetings such as the InclusiveSciComm Symposium offer a venue for clarifying the priorities for ISC and connecting siloed disciplines and sectors to advance the field.

CONCLUSION

Science communication practitioners and scholars need to consider how identities operate not only interpersonally, but also systemically (Choo and Ferree, 2010; Falcón, 2016). ISC requires intentional design based on a goal of including the diverse experiences and identities participants bring to their learning environments. Science communication can and must become a field that supports our pluralistic societies. Without actively reframing our approach, researchers, and practitioners are perpetuating inequities by default (Dawson, 2019). We advocate

for ISC as a critical approach that embodies an intentional investment in supporting and recognizing inclusion, equity, and intersectionality from ideation to implementation and evaluation. More transdisciplinary, cross-sectoral convenings like the InclusiveSciComm Symposium are needed to build an ISC community of practice. We hope this growing community will seed changes in how science communication is envisioned, practiced, and perceived.

ETHICS STATEMENT

The studies involving human participants were reviewed and approved by University of Oregon Institutional Review Board. Written informed consent for participation was not required for this study in accordance with the national legislation and the institutional requirements.

AUTHOR CONTRIBUTIONS

KC was the lead author. SMe provided substantive edits throughout the process. AM, SMa, ANM, MF-M, BD, and CT contributed important ideas and edits for the final version. All authors contributed as thought partners in conceiving the paper.

FUNDING

This material was based on work supported in part by the National Science Foundation under EPSCoR Cooperative Agreement #OIA-1655221. Any opinions, findings, and conclusions or recommendations expressed in the material are those of the authors and do not necessarily reflect the views of NSF. The InclusiveSciComm Symposium was supported in part by grants and sponsorships from the University of Rhode Island, The Kavli Foundation, Burroughs Wellcome Fund, the Govenar Family Fund of the Communities Foundation of Texas, Northeast Louis Stokes Alliance for Minority Participation, Rhode Island College, and the University of Oregon Media Center for Science and Technology. This work was also informed by a study of the current status of the inclusive science communication field currently being conducted by KC and SMe, which is supported by a grant from The Kavli Foundation.

ACKNOWLEDGMENTS

The planning committee for the 2018 InclusiveSciComm Symposium was BD, MF-M, SMa, KMc, SMe, AM, KMo, ANM, CR, and HS. Numerous organizations, programs, and individuals contributed funding, time, and ideas to make the first InclusiveSciComm Symposium possible. The authors acknowledge and appreciate their contributions, as well as the many practitioners, scholars, and educators whose commitment to inclusion and equity is changing science communication for the better. The authors also thank the reviewers of this paper for their thoughtful comments, which significantly improved the final product.

REFERENCES

- Aikenhead, G. S. (2001). "Science communication with the public: a cross-cultural event," in *Science Communication in Theory and Practice*, eds S. M. Stockmayer et al. (Kluwer Academic Publishers), 23–45. doi: 10.1007/978-94-010-0620-0_2
- American Association for the Advancement of Science (2019). *AAAS If/Then Ambassadors*. Available online at: <https://www.aaas.org/page/ifthen-ambassadors>
- Anila, S. (2017). Inclusion requires fracturing. *J. Mus. Ed.* 42, 108–119. doi: 10.1080/10598650.2017.1306996
- Arana, G. (2018). *Journalism's Bad Reflection*. Columbia Journalism Review. Available online at: https://www.cjr.org/special_report/10-newsrooms-racial-disparity.php
- Archer, L., Dawson, E., Dewitt, J., Seakins, A., and Wong, B. (2015). "Science Capital": a conceptual, methodological, and empirical argument for extending bourdieusian notions of capital beyond the arts. *J. Res. Sci. Teach.* 52, 922–948. doi: 10.1002/tea.21227
- Ash, D., and Lombana, J. (2013). Reculturing museums: working toward diversity in informal settings. *J. Mus. Edu.* 38, 69–80. doi: 10.1080/10598650.2013.11510757
- Bang, M., Marin, A., and Medin, D. (2018). If Indigenous peoples stand with the sciences, will scientists stand with Us? *Am. Acad. Arts Sci.* 147, 148–159. doi: 10.1162/DAED_a_00498
- Banks, J. A., Au, K. H., Ball, A. F., Bell, P., Gordon, E. W., Gutiérrez, K. D., et al. (2007). "Learning in and out of school in diverse environments," in *The LIFE Center and Center for Multicultural Education* (Seattle, WA: University of Washington), 36.
- Berditchevskaia, A., Regalado, C., and Duin, S., Van. (2017). The changing face of expertise and the need for knowledge transfer. *J. Sci. Commun.* 16, 1–8. doi: 10.22323/2.16040303
- Bevan, B., Calabrese Barton, A., and Garibay, C. (2018). *Broadening Perspectives on Broadening Participation in STEM*. Washington, DC: CAISE.
- Biegelbauer, P., and Hansen, J. (2011). Democratic theory and citizen participation: democracy models in the evaluation of public participation in science and technology. *Sci. Public Policy* 38, 589–597. doi: 10.3152/030234211X13092649606404
- Calabrese Barton, A., and Tan, E. (2010). We be burnin'! agency, identity, and science learning. *J. Learn. Sci.* 19, 187–229. doi: 10.1080/10508400903530044
- Calabrese Barton, A., and Tan, E. (2019). Designing for rightful presence in STEM: the role of making present practices. *J. Learn. Sci.* 28, 616–658. doi: 10.1080/10508406.2019.1591411
- Campbell, P. B., Dierking, L. D., Flagg, B. N., Friedman, A. J., Korn, R., and Ucko, D. A. (2008). *Framework for Evaluating Impacts of Informal Science Education Projects*. Washington, DC: National Science Foundation.
- Carlone, H. B., and Johnson, A. (2007). Understanding the science experiences of successful women of color: science identity as an analytic lens. *J. Res. Sci. Teach.* 44, 1187–1218. doi: 10.1002/tea.20237
- Casapulla, S. L., Bianco, J. A., Harter, L. M., Kropf, K., Shaub, T. L., Kerr, A. M., et al. (2018). Moving toward narrative competence and inclusive healthcare through the open book project. *Health Commun.* 35, 257–261. doi: 10.1080/10410236.2018.1551302
- Cheryan, S., Plaut, V. C., Handron, C., and Hudson, L. (2013). The stereotypical computer scientist: gendered media representations as a barrier to inclusion for women. *Sex Roles* 69, 58–71. doi: 10.1007/s11199-013-0296-x
- Chilvers, J. (2012). Reflexive engagement? Actors, learning, and reflexivity in public dialogue on science and technology. *Sci. Commun.* 35, 283–310. doi: 10.1177/1075547012454598
- Choo, H. Y., and Ferree, M. M. (2010). Practicing intersectionality in sociological research: a critical analysis of inclusions, interactions, and institutions in the study. *Sociol. Theory* 28, 129–149. doi: 10.1111/j.1467-9558.2010.01370.x
- Coburn, W., and Loving, C. (2001). Defining "Science" in a multicultural world: implications for science education. *Sci. Ed.* 85, 50–67. doi: 10.1002/1098-237X(200101)85:1<50::AID-SCE5>3.0.CO;2-G
- Cohen, A., Lopez, A., Malloy, N., and Morello-Frosch, R. (2012). Our environment, our health: a community-based participatory environmental health survey in richmond, california. *Health Edu. Behav.* 39, 198–209. doi: 10.1177/1090198111412591
- Columbia Journalism Review (2018). *Decades of Failure*. New York, NY: Columbia Journalism Review.
- Crenshaw, K. (1989). *Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics*. University of Chicago Legal Forum, 139–168.
- Cunningham, C. M., and Helms, J. V. (1998). Sociology of science as a means to a more authentic, inclusive science education. *J. Res. Sci. Teach.* 35, 483–499. doi: 10.1002/(SICI)1098-2736(199805)35:5<483::AID-TEA2>>3.0.CO;2-L
- Davies, S., McCallie, E., Simonsson, E., and Lehr, J. L. (2009). Discussing dialogue: perspectives on the value of science dialogue events that do not inform policy. *Public Understand. Sci.* 18, 338–353. doi: 10.1177/0963662507079760
- Dawson, E. (2012a). "I couldn't think of anything worse than going there to be honest"; Science museums, science centers and non-participation. *Inform. Learn. Rev.* 115, 1–6.
- Dawson, E. (2012b). *Non-participation in Public Engagement With Science: A Study of Four Socio-Economically Disadvantaged, Minority Ethnic Groups*. London: King's College London.
- Dawson, E. (2014a). Equity in informal science education: developing an access and equity framework for science museums and science centres. *Studies Sci. Edu.* 50, 209–247. doi: 10.1080/03057267.2014.957558
- Dawson, E. (2014b). Reframing social exclusion from science communication: moving away from 'barriers' towards a more complex perspective. *J. Sci. Commun.* 13:C02. doi: 10.22323/2.13020302
- Dawson, E. (2014c). Not designed for us: how science museums and science centers socially exclude low-income, minority ethnic groups. *Sci. Edu.* 98, 981–1008. doi: 10.1002/sce.21133
- Dawson, E. (2019). *Equity, Exclusion and Everyday Science Learning: The Experiences of Minoritised Groups, 1st Edn.* Oxon, OX; New York, NY: Routledge. doi: 10.4324/9781315266763
- Delgado Bernal, D. (2002). Critical race theory, latino critical theory, and critical raced-gendered epistemologies: recognizing students of color as holders and creators of knowledge. *Qual. Inquiry* 8, 105–126. doi: 10.1177/107780040200800107
- Dewitt, J., Archer, L., and Mau, A. (2016). Dimensions of science capital: exploring its potential for understanding students' science participation. *Int. J. Sci. Educ.* 38, 2431–2449. doi: 10.1080/09500693.2016.1248520
- Dewsbury, B. M. (2019). Deep teaching in a college STEM classroom. *Cult. Stud. Sci. Educ.* 1–23. doi: 10.1007/s11422-018-9891-z
- Diangelo, R., and Sensoy, Ö. (2010). "OK, i get it! Now tell me how to do it!": why we can't just tell you how to do critical multicultural education. *Multicult. Persp.* 12, 97–102. doi: 10.1080/15210960.2010.481199
- Dudo, A., and Besley, J. C. (2016). Scientists' prioritization of communication objectives for public engagement. *PLoS ONE* 11, 1–18. doi: 10.1371/journal.pone.0148867
- Falcón, S. M. (2016). *Power Interrupted: Antiracist and Feminist Activism Inside the United Nations*. Seattle, WC: University of Washington Press.
- Featherstone, H. (2014). PCST 2014. *J. Sci. Commun.* 13:R03. doi: 10.22323/2.13030603
- Feinstein, N. W., and Meshoulam, D. (2014). Science for what public? Addressing equity in american science museums and science centers. *J. Res. Sci. Teach.* 51, 368–394. doi: 10.1002/tea.21130
- Fischhoff, B. (2013). The sciences of science communication. *PNAS* 110 (Suppl. 3), 14033–14039. doi: 10.1073/pnas.1213273110
- Hall, R. (2009). Towards a fusion of formal and informal learning environments: the impact of the read/write web. *Electron. J. e-Learn.* 7, 29–40.
- Hatcher, T., Aalsburg Wiessner, C., Storberg-Walker, J., and Chapman, D. (2006). How a research conference created new learning: a case study. *J. Eur. Industr. Train.* 30, 256–271. doi: 10.1108/03090590610673632
- Haywood, B. K., and Besley, J. C. (2014). Education, outreach, and inclusive engagement: towards integrated indicators of successful program outcomes in participatory science. *Public Understand. Sci.* 23, 92–106. doi: 10.1177/0963662513494560
- Hobbs, L., Stevens, C., Hartley, J., and Hartley, C. (2019). Science Hunters: an inclusive approach to engaging with science through Minecraft. *J. Sci. Commun.* 18, 1–12. doi: 10.22323/2.18020801
- Hurtado, S., White-Lewis, D., and Norris, K. (2017). Advancing inclusive science and systemic change: the convergence of national aims and institutional goals

- in implementing and assessing biomedical science training. *BMC Proceed.* 11 (Suppl. 12):17. doi: 10.1186/s12919-017-0086-5
- Jacobson, N., Butterill, D., and Goering, P. (2004). Organizational factors that influence university-based researchers' engagement. *Sci. Commun.* 25, 246–259. doi: 10.1177/1075547003262038
- Jensen, E., and Holliman, R. (2015). Norms and values in UK science engagement practice. *Int. J. Sci. Educ. B* 6, 68–88. doi: 10.1080/21548455.2014.995743
- Johnson, A. N., Sievert, R., Durglo Sr, M., Finley, V., and Hofmann, M. H. (2014). Indigenous knowledge and geoscience on the flathead indian reservation, northwest montana: implications for place-based and culturally congruent education. *J. Geosci. Educ.* 62, 187–202. doi: 10.5408/12-393.1
- Johnson, E. (2019). "Recode decode at TED: Biologist Danielle N. Lee wants "more nerdy black and brown kids," in *STEM*. Vox.com. Available online at: <http://bit.ly/2GczDmt>
- Kafai, Y. B., Richard, G. T., and Tynes, B. M. (2016). *Diversifying Barbie and Mortal Kombat: Intersectional Perspectives and Inclusive Designs in Gaming*. Pittsburgh, PA: ETC Press.
- Laman, T. T., Jewett, P., Jennings, L. B., Wilson, J. L., and Souto-Manning, M. (2012). Supporting critical dialogue across educational contexts. *Equity Excell. Educ.* 45, 197–216. doi: 10.1080/10665684.2012.641871
- Leggett-Robinson, P. M., Davis, N., and Villa, B. (2018). Cultivating STEM identity and belonging through civic engagement: increasing student success (Self-efficacy and Persistence) for the two-year college STEM student. *Sci. Educ. Civic Engag.* 10, 24–34.
- Lemus, J. D., Seraphin, K. D., Coopersmith, A., and Carly, K. V. (2014). Infusing traditional knowledge and ways of knowing into science communication courses at the University of Hawai'i. *J. Geosci. Educ.* 62, 5–10. doi: 10.5408/12-416.1
- Lewenstein, B. V. (2003). Models of public communication of science and technology. *Public Understand. Sci.* 96, 288–293.
- Mack, E., Augare, H., Different Cloud Jones, L., David, D., Quiver Gaddie, H., Honey, R. E., et al. (2012). Effective practices for creating transformative informal science education programs grounded in Native ways of knowing. *Cult. Studies Sci. Educ.* 7, 49–70. doi: 10.1007/s11422-011-9374-y
- Mansyur, C. L., Jeng, H. A., Holloman, E., and DeBrew, L. (2016). Using community-based participatory research to identify environmental justice issues in an inner-city community and inform urban planning. *Family Commun. Health* 39, 169–177. doi: 10.1097/FCH.0000000000000110
- Manzini, S. (2003). Effective communication of science in a culturally diverse society. *Sci. Commun.* 25, 191–197. doi: 10.1177/1075547003259432
- Massarani, L., and Merzagora, M. (2014). Comment: Socially inclusive science communication. *J. Sci. Commun.* 13:C01. doi: 10.22323/2.13020301
- Medin, D. L., and Bang, M. (2014). The cultural side of science communication. *PNAS* 111, 13621–13626. doi: 10.1073/pnas.1317510111
- Miller, J., Donner, S., and Fraser, E. (2004). Talking when talking is tough: Taking on conversations about race, sexual orientation, gender, class, and other aspects of social identity. *Smith Coll. Stud. Soc. Work* 74, 377–392. doi: 10.1080/00377310409517722
- National Research Council (2009). *Learning Science in Informal Environments: People, Places, and Pursuits*. Washington, DC: The National Academies Press. doi: 10.17226/12190
- Nisbet, M. C., and Scheufele, D. A. (2009). What's next for science communication? Promising directions and lingering distractions. *Am. J. Botany* 96, 1767–1778. doi: 10.3732/ajb.0900041
- Oester, S., Cigliano, J. A., Hind-Ozan, E. J., and Parsons, E. C. M. (2017). Why conferences matter—an illustration from the international marine conservation congress. *Front. Mar. Sci.* 4:257. doi: 10.3389/fmars.2017.00257
- Ong, M., Wright, C., Espinosa, E., and Orfield, G. (2011). Inside the double bind: a synthesis of empirical research on undergraduate and graduate women of color in science, technology, engineering, and mathematics. *Harvard Educ. Rev.* 81, 172–208. doi: 10.17763/haer.81.2.t022245n7x4752v2
- Pearson, A. R., and Schuldt, J. P. (2014). Facing the diversity crisis in climate science. *Nat. Publ. Group* 4, 1039–1042. doi: 10.1038/nclimate2415
- Perié, L., Riboli-Sasco, L., and Ribault, C. (2014). Straight into conflict zones, scientific research empowers the minds. *J. Sci. Commun.* 13:CO5. doi: 10.22323/2.13020305
- Petersen, I., Kruss, G., Gastrow, M., and Nalivata, P. C. (2016). Innovation capacity-building and inclusive development in informal settings: A comparative analysis of two interactive learning spaces in South Africa and Malawi. *J. Int. Dev.* 30, 865–885. doi: 10.1002/jid.3232
- Phillip, T. M., and Azevedo, F. S. (2017). Everyday science learning and equity: mapping the contested terrain. *Sci. Educ.* 101: 526–532. doi: 10.1002/sce.21286
- Rahm, J., and Ash, D. (2008). Learning environments at the margin: Case studies of disenfranchised youth doing science in an aquarium and an after-school program. *Learn. Environ. Res.* 11, 49–62. doi: 10.1007/s10984-007-9037-9
- Reed, P. (2013). Hashtags and retweets: using twitter to aid community, communication, and casual (informal) learning. *Res. Learn. Technol.* 21, 1–21. doi: 10.3402/rlt.v21i0.19692
- Reich, C., Price, J., Rubin, E., and Steiner, M. (2010). *Inclusion, Disabilities, and Informal Science Learning*. A CAISE Inquiry Group Report. Washington, DC: Center for Advancement of Informal Science Education (CAISE).
- Rittel, H. W., and Webber, M. M. (1973). Dilemmas in a general theory of planning. *Policy Sci.* 4, 155–169. doi: 10.1007/BF01405730
- Scheufele, D. A. (2013). Communicating science in social settings. *PNAS* 110 (Suppl. 3), 14040–14047. doi: 10.1073/pnas.1213275110
- Schuldt, J. P., and Pearson, A. R. (2016). The role of race and ethnicity in climate change polarization: evidence from a U.S. National survey experiment. *Clim. Change* 136, 495–505. doi: 10.1007/s10584-016-1631-3
- Scottish Government (2011). *Principles of Inclusive Communication: An Information and Self-Assessment Tool for Public Authorities*. Edinburgh.
- Shimmin, C., Wittmeier, K. D. M., Lavoie, J. G., Wicklund, E. D., and Sibley, K. M. (2017). Moving towards a more inclusive patient and public involvement in health research paradigm: the incorporation of a trauma-informed intersectional analysis. *BMC Health Serv. Res.* 17:539. doi: 10.1186/s12913-017-2463-1
- Shiose, T., Kagiya, Y., Toda, K., Kawakami, H., and Katai, O. (2010). Expanding awareness by inclusive communication design. *AI Soc.* 25, 225–231. doi: 10.1007/s00146-009-0246-x
- Shirk, J. L., Ballard, H. L., Wilderman, C. C., Phillips, T., Wiggins, A., and Jordan, R. (2012). Public participation in scientific research: a framework for deliberate design. *Ecol. Soc.* 17:29. doi: 10.5751/ES-04705-170229
- Simis, M. J., Madden, H., Cacciatore, M. A., and Yeo, S. K. (2016). The lure of rationality: why does the deficit model persist in science communication? *Public Understand. Sci.* 25, 400–414. doi: 10.1177/0963662516629749
- Smallman, M. (2016). *Public Understanding of Science* in turbulent times III: Deficit to dialogue, champions to critics. *Public Understand. Sci.* 25, 186–197. doi: 10.1177/0963662514549141
- Smith, H., Menezes, S., Canfield, K., Guldin, R., Morgoch, M., and McDuffie, K. (2020). Moving toward inclusion: participant responses to the inclusive SciComm symposium. *Front. Commun.* 4:77. doi: 10.3389/fcomm.2019.00077
- Soleri, D., Long, J. W., Ramirez-Andreotta, M. D., Eitemiller, R., and Pandya, R. (2016). Finding pathways to more equitable and meaningful public-scientist partnerships. *Citizen Sci. Theory Practice* 1:9. doi: 10.5334/cstp.46
- Streicher, B., Unterleitner, K., and Schulze, H. (2014). Knowledge rooms—science communication in local, welcoming spaces to foster social inclusion. *J. Sci. Commun.* 13:2014. doi: 10.22323/2.13020303
- Taylor, D. E. (2014). *The State of Diversity in Environmental Organizations*. Green 2.0 Working Group.
- Taylor, D. E. (2018). Racial and ethnic differences in the students' readiness, identity, perceptions of institutional diversity, and desire to join the environmental workforce. *J. Environ. Studies Sci.* 8, 152–68. doi: 10.1007/s13412-017-0447-4
- Torres-Gerald, L. E. (2019). "Speaking Truth to Power and to the people": *Scientist Bloggers of Color as Public Intellectuals*. Ames, IA: Iowa State University.
- Treffry-Goatley, A. (2014). Communicating Science for social inclusion and political engagement: 449 reflections on the PCST Conference. *J. Sci. Commun.* 13:R01. doi: 10.22323/2.13030601
- Trench, B. (2008). "Towards an analytical framework of science communication models," in *Communicating Science in Social Contexts*, eds D. Cheng, M. Claessens, T. Gascoigne, J. Metcalfe, B. Schiele, and S. Shi (Dordrecht: Springer), 119–133. doi: 10.1007/978-1-4020-8598-7_7
- Trench, B., and Bucchi, M. (2010). Science communication, an emerging discipline. *J. Sci. Commun.* 9:C03. doi: 10.22323/2.09030303

- Watson, S. L., Watson, W. R., and Reigeluth, C. M. (2008). "Systems design for change in education and training," in *Handbook of Research on Educational Communications and Technology, 3rd Edn*, eds J. M. Spector, M. D. J. Merrill, J. G. van Merriënboer, and M. P. Driscoll (New York, NY: Routledge), 691–701.
- Wynne, B. (1992). Misunderstood misunderstanding: social identities and public uptake of science. *Public Understand. Sci.* 1, 281–304. doi: 10.1088/0963-6625/1/3/004
- Yong, E. (2018). *I Spent Two Years Trying to Fix the Gender Imbalance in My Stories*. *Theatlantic.com*. Available online at: <http://bit.ly/2LjE9DZ>
- Yosso, T. J. (2005). Whose culture has capital? A critical race theory discussion of community cultural wealth. *Race Ethn. Educ.* 8, 69–91. doi: 10.1080/1361332052000341006

Conflict of Interest: The authors declare that the research was conducted in the absence of any commercial or financial relationships that could be construed as a potential conflict of interest.

Copyright © 2020 Canfield, Menezes, Matsuda, Moore, Mosley Austin, Dewsbury, Feliú-Mójer, McDuffie, Moore, Reich, Smith and Taylor. This is an open-access article distributed under the terms of the Creative Commons Attribution License (CC BY). The use, distribution or reproduction in other forums is permitted, provided the original author(s) and the copyright owner(s) are credited and that the original publication in this journal is cited, in accordance with accepted academic practice. No use, distribution or reproduction is permitted which does not comply with these terms.